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Content

Sr. No.	Title and Name of The Author (S)	Page No.
1	'A Sociological Analysis Of Inter-Caste Marriages: With Special Reference To Marathwada Region' Dr. Sanjay Dnyanoba Sawant	1
2	Use Of Electronic Resources By Research Scholars: A Study Of Rajasthan Technical University, Kota Sujata Tiwari and Dr. Deepak Kumar Shrivastava	8
3	Awareness of Secondary School Students towards Sex Education Dr.Smruti Kiran Saimons and Firdaus Saba	16
4	Effect of Allopathic, Ayurvedic and Homeopathic Drugs on Hematology of Alloxan Induced Diabetic Albino Rat Pidiyar P. L. and V. T. Tantarapale	24
5	पुर्व विदर्भातील अल्प-शुद्धावक शेतकरी व शेतमजूरांच्या सामाजिक व आर्थिक स्थितीचे विश्लेषणात्मक अध्ययन प्रा. डॉ. रामेश्वर बालाजी पाठेकर	32
6	Watershed Management Analysis Using Geospatial Technique: A Case Study of Chandani Watershed In Maharashtra Dadasaheb R. Jawre and Maya G. Unde	36
7	The Top Down Control in Terrestrial Ecosystem: A Review to Understand Dominant Predator Effect on Sub-Ordinate Predator. Ridhima Solanki and Qamar Qureshi	46
8	Relationship Between Linguistic Diversity and The Problem of National Integration In India Samaresh Chattaraj	54

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## ❧ CONTENTS OF ENGLISH PART - I ❧

S.No.	Title & Author	Page No.
1	Transgenders' Agonies and Human Rights (Tragic Transformation of Doraisamy to Revathi) <b>Dr. S. M. Warkad</b>	1-4
2	Benami Transactions in India - A Critical Analysis <b>D. H. Lokhande</b>	5-11
3	Role of Self Help Group in Empowering Rural Women in India (Micro Finance) <b>Asst. Prof. Vijay Janrao Pathak</b>	12-15
4	A Study of E-Trade Customers Experience about Internet Service Provider Preserve Assurances and commitment in Amravati Circles <b>Dr. Haridas M. Dhurve</b>	16-20
5	A Study of Employee Job Satisfaction of Kitchen Appliances sector in Amravati Division <b>Prof. Sunil Ishwar</b>	21-27
6	Awareness of Risk Controlling Tasks and Roles in Selected Industrial Units in Nagpur District <b>Dr. Ashok Mande</b>	28-33
7	Institutional Changes Made in the Institution of Marriage <b>Dr. Sanjay Dnyanoba Sawant</b>	34-37
8	India: Population Growth, Distribution and Density <b>Dr. Pralhad Y. Vyalij</b>	38-43
9	Mental and Physical Health during Lockdown <b>Manisha Joshi</b> <b>Dr. Nagnath Gajmal</b>	44-47
10	A Study & Analysis of Artificial Intelligence and Business Intelligence Proposals in Challenge Implementation Cost Benefit <b>Dr. Rohidas Ganpat Godase</b>	48-55
11	An Overview of Corporate Social Responsibility <b>Dr. Vidyullata Rahul Hande</b>	56-62



## 7. Institutional Changes Made in the Institution of Marriage

**Dr. Sanjay Dnyanoba Sawant**

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The needs of all human society are universal in nature. Therefore, the institutions created to fulfill them are found in all societies. Such universal institutions include the family system, the marriage system, social stratification, political institution, economical institutions, education institution and religious institution. All these organizations are found in any human society in the world. Its appearance can be varied. Therefore, the nature of social institutions is more comprehensive. Because organization are concerned with the basic rights of society. For example, the family structure of the family is made up of a father-son, mother-son, brother-sister, brother-brother relationship. Integrated to serve the general needs of the community and the individual social institution is a stable set of social relationships<sup>1</sup>.

Human beings needs have endless forms. Humans are striving to meet those needs. Some of the requirements are of ordinary nature. At such times, the individual is organized with the help of each other to meet and fulfill the common needs. This tool is used for the success of this organized system or for operating the organized system this is called social institution. For example, if a person wants to establish a family, then according to some rules and customs, marriage is necessary for the continuity of society. So marriage is a social institution. The concept of social institution is important because the concepts of symbols of the institution of marriage are related to the social institution and the natures of the social institution purpose symbols are applicable to the institution of marriage.

### Definitions

- 1) Ogburn and Nimcoff say that Social institutions are organized and established ways of meeting some basic human needs<sup>2</sup>.
- 2) Green says that, Social institutions are an organizations are an organization of many traditional traditions that many social workers<sup>3</sup>.

Some social organization has created to meet the basic needs of human society.



### **Methodology**

Arranged by observing an intermarried person .Also a secondary source is used.

### **Objectives**

To study the protective changes in the social institution of marriage due to intermarriage.

### **Hypothesis**

Intermarriage leads to structural changes in the intuition of marriage.

### **Changes in the institution of marriage**

The nature of social relations within the institution is stabilized by certain values in the society. It cannot be easily changed. Because of the behavior of most people, social institution goes into this stable situation. It is followed by the majority of people if some individuals try to change it. Therefore, the organizational frame work remains in fact. This does not mean that social institutions, too, the flow of time becomes about structural and functional. But in the course of time, all institutions are transformed. Transformation occurs in one institution, while transformation occurs in many other institutions. Because social institutions are related to each other, there are many reasons for the change in social institution. Institutional changes are seen to occur through westernization, modernization, urbanization, dissemination of education, women's independence, the means of mobilization and the governing laws made from time to time. For example, marriage. The traditional nature of marriage is changing today. Marriage has become a legal issue without religious rituals. Religious rituals for marriage are not as important today as some have been before in the past. The elderly of the family used to select a spouse for their family member. For this, help was taken to select the right places for the people of the caste community and the people of the society. But today boys and girls are selecting each other. Boys and girls are love marrying and intermarrying regardless of caste religion, due to various reasons such as co-education. Job related contact. Physical attractiveness, temperament intense love, pre-marital sex and progressive thinking. In order to match weddings, advertisements are published through the news paper, websites. At the same time there are brides for every caste and bride who wants to marry.

The change in the traditional mind set of advanced education and the pursuit of employment is reflected in the increasing age of marriage. Due to the legally ban of child marriage, the prevalence of child marriage has dropped drastically today. Adult marriages appear



instead of child marriages. At the same time because of love marriage and intermarriage, the dowry system is being abolished. Young boy and girl are getting married without a dowry.

Widows were never remarried. Widow remarriage has increased because of legal recognition of widow marriages. In the past, widows had to be humiliated while living in the community. But today, the remarriage of widows shows that the society has been recognized. Young boy and girl are getting married without a dowry.

In the past, women had a secondary place in the decision making process of marriage. This traditional mindset is changing today, women are also being involved in the decision making processes. Even from women the making process of choosing their own spouse is underway. Women are playing the role of family head in some families. Although the scale is small, Women appear to prove their existence in their family. The wedding ceremony, which was celebrated for four to five days in the past, appears to have changed. The number of marriages is increasing with the legal registration system.


Inter-marriage creates family relations between two different castes religion and ethnicities. Relatives of two different breeds come together over time. Therefore, changes in eating and drinking and customs practices are also seen. Because people from two different cultures come together, People from both cultures are seen as leaving them together. By changing the traditional traditions and the traditional mindset, one has to accept the existence of another person today. Live in relationship means that men and women live together without marriage. Today, this being viewed as a necessity of time. At the same time sexual attraction and sexual action between two persons of the same sex are called homosexuality. The prevalence of homosexuality is low in India but in other countries same-sex marriage is seen as legal. In India too, some organizations appear to be trying to again legal recognition for same sex and same sex marriage.

The nature of the institution of marriage is changing. Spouse selection methods, marriage type, increasing marriage age, and widow-remarriage, inter marriage, Divorce serenity homosexuality, homosexual marriage is transformed into a marriage institution through factors such as abolition of the marriage system. All these institutional changes appear to be created as needed or as circumstances require. He has also received some percentages of law. The society is changing. Therefore, in the course of time, all institutions are transformed; similarly, there have been changes in the marriage arrangements as society is changing. It is natural for a marriage to

change. But such a change does not diminish the importance of marriages. In most human societies, the institution of marriage is seen in most of the world.

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