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## 'A SOCIOLOGICAL ANALYSIS OF INTER-CASTE MARRIAGES: WITH SPECIAL REFERENCE TO MARATHWADA REGION'



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Tal. Gadhinglaj Dist. Kolhapur.

ABSTRACT: The Institution of marriage is a fundamental social institution in all human society. Therefore, Sociologist of every period has come up with ideas about marriage institution. ....

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*self attested*





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### ABSTRACT:

*The Institution of marriage is a fundamental social institution in all human society. Therefore, Sociologist of every period has come up with ideas about marriage institution. Anthropologists Lowies, Mardock and Westermarck<sup>1</sup> have studied marital status as an institution of marriage as a sex based organization based on social norms. But Anderson and Parker<sup>2</sup> say marriage is not the only regulatory body for men and women but it is primarily a mechanism for legalizing productivity. According to Madan and Mujumdar<sup>3</sup> marriage is a ritual or religious the rights of two heterosexuals to have sex with each other, as well as the economic and social relations that results from such relationships.*



**KEYWORDS:** *Institution of marriage, social norms, heterosexuals.*

### INTRODUCTION

According to the Hindu way of life and theology<sup>4</sup> marriage is considered important rites according to Hindu religion son attainment adherence to religion and fulfillment of sexual needs are the main purpose of marriage. At the same time, the purpose of marriage is to fulfill the personality development and mental needs of the family members. According to religion scientists<sup>5</sup>, marriage is the acceptance of man and woman as husband and wife for each other by religion. Satisfying sexual needs through a marriage

institute fulfills the needs of sympathy and love, food, clothing shelter...etc. According to Hindu theology<sup>6</sup> the concept of marriage vi+vah, vi means carrying one carries the other with lifelong flaws, the idea is to accept it. The marriage organization appears to have been created for the upbringing and fertility of hospice. Every person is obliged to follow the rules of the institution of marriage. A person who does not follow these rules not only has to face criticism and punishment on a personal level but also at the

social level.

### INTERCASTE MARRIAGE

The process of modernization, globalization is reflected in the transformation of traditional marriage institutions. The process of modernization of individual liberty equality and fraternity and modern values shows that caste bonds have relaxed. In addition, the new practices of signage (dating) is becoming more prevalent in modern society and from that young people are more likely to be married to each other. This creates an environment